



# Laymon N. Miller Award for Excellence in Acoustical Consulting

## NOMINATION FORM

*The Laymon N. Miller Award for Excellence in Acoustical Consulting is an annual award to be provided jointly by the Institute of Noise Control Engineering of the United States of America (INCE/USA) and the National Council of Acoustical Consultants (NCAC). This award is to be provided to an individual who has practiced acoustical consulting in an exemplary manner over a sustained period of time to improve acoustical environments in and around buildings, transportation systems, work places, recreational and other occupied spaces such that the quality of life for citizens and communities is significantly enhanced.*

This form is for the nomination of a candidate for consideration by the Board of Directors of Institute of Noise Control Engineering of the USA for the Laymon N. Miller Award for Excellence in Acoustical Consulting. The completed submission form shall be submitted with a letter that elaborates on the Nominator's reasons for considering the Nominee for the Award. The submission shall also include seconding letters from at least two references listed in the completed submission form. These seconding letters shall provide further support why the Nominee should be considered for the Award. The entire package of nominating information (the nominator's letter, the completed submission form and the seconding letters from references) must be received by the Vice President of Honors and Awards by the submission deadline to allow sufficient time for judging and voting by the Board of Directors.

SUBMISSION DEADLINE:

**11:59 PM PDT April 1, 2022**

1. NOMINEE NAME (FIRST, MI, LAST): \_\_\_\_\_

2. BIRTHPLACE (CITY, STATE, COUNTRY): \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

3. CITIZEN OF (COUNTRY; IF NATURALIZED, PROVIDE DATE): \_\_\_\_\_

4. NOMINEE PRIMARY EMPLOYMENT:

POSITION: \_\_\_\_\_

ORGANIZATION/AFFILIATION: \_\_\_\_\_



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**4. (CONTINUED)**

**ORGANIZATION/AFFILIATION ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**ORGANIZATON/AFFILIATION PHONE NUMBER:** \_\_\_\_\_

**5. EDUCATION (LIST ALL DEGREES EARNED, DATES, MAJOR FIELDS, AND INSTITUTIONS):**

**6. REGISTERED ENGINEER LICENSE - LIST STATES OR CERTIFICATIONS (ORGANIZATIONS AND CREDENTIALS):**



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**7. RECORD OF PROFESSIONAL WORK EXPERIENCE – LIST PRINCIPAL POSITIONS AND DESCRIBE PRIMARY RESPONSIBILITIES FOR EACH (INCLUDE DATES):**

**8. SPECIFIC OUTSTANDING TECHNICAL AND PROFESSIONAL ACCOMPLISHMENTS AND CONTRIBUTIONS MERITING AWARD:**



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**9. CONTRIBUTIONS OF RECORD-PUBLICATIONS, PATENTS, AND OTHER (ARTICLES FROM TRADE JOURNALS OR GENERAL CIRCULATION PUBLICATIONS) – ATTACH ADD'L SHEETS AS NECESSARY:**

**10. PRINCIPAL TECHNICAL SOCIETY MEMBERSHIPS (INCLUDING GRADES) AND ACTIVITIES, AND OTHER NOTEWORTHY OR PERTINENT ACCOMPLISHMENTS IN NOISE CONTROL ENGINEERING AND PUBLIC SERVICE (BOARDS, COMMITTEES, INCE-USA, NCAC AND OTHER COMMITTEE ACTIVITIES, IMPORTANT OFFICES HELD AND CONTRIBUTIONS TO SOCIETY):**



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**11. PROFESSIONAL RECOGNITION (HONORS, AWARDS, HONORARY DEGREES, ETC. – GIVE NAME AND DATE OF INSTITUTION):**

**12. PROPOSED CITATION (APPROXIMATELY 20 CAREFULLY EDITED WORDS THAT REFLECT SPECIFIC DOCUMENTED CONTRIBUTIONS):**



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**13. NOMINATED BY (NOMINATOR MUST BE AN INCE-USA MEMBER):**

NAME (PRINTED): \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

ORGANIZATION/AFFILIATION: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

SUBMISSION DATE: \_\_\_\_\_

**14. REFERENCES: AT LEAST TWO INDIVIDUALS MUST BE LISTED BELOW TO SERVE AS REFERENCES. FOR MORE THAN FOUR REFERENCES, PLEASE ATTACH ADD'L SHEETS):**

(1) REFERENCE NAME: \_\_\_\_\_ BOARD CERTIFIED?  YES  NO

PHONE NUMBER: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

(2) REFERENCE NAME: \_\_\_\_\_ BOARD CERTIFIED?  YES  NO

PHONE NUMBER: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

(3) REFERENCE NAME: \_\_\_\_\_ BOARD CERTIFIED?  YES  NO

PHONE NUMBER: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

(4) REFERENCE NAME: \_\_\_\_\_ BOARD CERTIFIED?  YES  NO

PHONE NUMBER: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

RETURN COMPLETED FORM TO: INCE VP HONORS & AWARDS, [VP\\_AWARDS@INCEUSA.ORG](mailto:VP_AWARDS@INCEUSA.ORG)