



*The Hallberg Foundation Award is funded by the INCE Foundation through an endowment from the Elizabeth L. and Russell F. Hallberg Foundation.*

*This award is intended to support travel to the conference for undergraduate and graduate students studying and presenting in the field of noise control engineering.*

**ABOUT THE APPLICATION.**

This form is to be completed for each nominated undergraduate or graduate student.

Transmit the completed form (and any supplemental pages) via e-mail to the INCE-USA VP of Education, [vp\\_education@inceusa.org](mailto:vp_education@inceusa.org) and to the INCE-USA Business Office at [ibo@inceusa.org](mailto:ibo@inceusa.org) with the subject "NC23\_XXX Hallberg Foundation Award Application" where XXX is the number assigned to the abstract when you submitted the abstract.

**DEADLINE.**

Applications for the 2023 Hallberg Foundation Travel Award must be submitted by **the paper submission due date of NOISE-CON 2023.**

Applications received after this deadline will not be accepted. Awardees will be notified by e-mail.

**1. NOMINEE NAME AND CONTACT INFORMATION:**

\_\_\_\_\_  
NOMINEE'S FULL NAME (FIRST/LAST)

\_\_\_\_\_  
NOMINEE'S POSTAL MAIL ADDRESS

\_\_\_\_\_  
HOME ADDRESS

\_\_\_\_\_  
ACADEMIC ADDRESS

\_\_\_\_\_  
CITY

\_\_\_\_\_  
STATE/PROVINCE

\_\_\_\_\_  
ZIP CODE

\_\_\_\_\_  
COUNTRY

\_\_\_\_\_  
EMAIL ADDRESS

\_\_\_\_\_  
ACADEMIC INSTITUTION

\_\_\_\_\_  
ACADEMIC INSTITUTION'S POSTAL MAIL ADDRESS

\_\_\_\_\_  
CHECK HERE IF SAME AS ABOVE

\_\_\_\_\_  
CITY

\_\_\_\_\_  
STATE/PROVINCE

\_\_\_\_\_  
ZIP CODE

\_\_\_\_\_  
COUNTRY



**2. STUDENT STATUS AT TIME OF SUBMISSION:**

Undergraduate Student       Graduate Student

**3. MEMBERSHIP:**

INCE-USA       Other I-INCE affiliated Society (see [i-ince.org](http://i-ince.org)) \_\_\_\_\_

**4. SPONSORING FACULTY MEMBER:**

\_\_\_\_\_  
NAME OF SPONSORING FACULTY MEMBER

\_\_\_\_\_  
SPONSOR TELEPHONE #

\_\_\_\_\_  
SPONSOR EMAIL ADDRESS

**5. NOISE-CON 2023 ABSTRACT & PAPER SUBMISSION INFORMATION:**

\_\_\_\_\_  
NOISE-CON 2023 ABSTRACT SUBMISSION NUMBER

\_\_\_\_\_  
NOISE-CON 2023 PAPER TITLE

**6. This award is intended to support travel to the conference for undergraduate and graduate students studying and presenting in the field of noise control engineering. As many as ten \$500 awards may be made. Award checks will be distributed at the INCE-USA award ceremony. Please briefly describe the research covered in this paper. Use as much space/additional pages as necessary:**



6. (CONTINUED)

7. SUBMITTER SIGNATURE

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

RETURN COMPLETED APPLICATION & SUPPORTING DOCUMENTS TO:

INCE VP EDUCATION, [VP\\_EDUCATION@INCEUSA.ORG](mailto:VP_EDUCATION@INCEUSA.ORG)